



ATLANTA, GEORGIA

04-R -1471

RESOLUTION

BY: COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR TO APPLY FOR AND ACCEPT A GRANT IN THE AMOUNT OF \$20,000.00, FROM THE ARTHUR M. BLANK FAMILY FOUNDATION AND THE ESTHER AND HERBERT TAYLOR FAMILY FOUNDATION, INC. OF UP TO \$100,000.00 AND IN-KIND SERVICES FROM THE ROCK CREEK WATERSHED ALLIANCE IN THE AMOUNT OF \$28,000.00, FOR THE PURPOSE OF ASSISTING IN THE DEVELOPMENT OF THE HERBERT TAYLOR PARK, LOCATED AT 1795 JOHNSON ROAD, NE; ATLANTA, GA, AS A PASSIVE PARK; TO PROVIDE FOR GRANT MATCHING FUNDS; AND FOR OTHER PURPOSES

WHEREAS, the City of Atlanta desires to improve the Herbert Taylor Park by making the following enhancements: (a) new entrance at the corner of Beech Valley road and Pasadena Drive, (b) trail development and improvements, (c) removal of invasive vegetation and to plant native foliage, (d) installation and design of interpretive signage and maps, and (e) construction of a pedestrian bridge, at an estimated project cost of \$154,000.00; and

WHEREAS, the funds and in-kind services for this purpose are available from the Arthur M. Blank Family Foundation via its Greenspace Initiative, the Esther and Herbert Taylor Family Foundation, Inc. and the Rock Creek Watershed Alliance, respectfully; and

WHEREAS, the Arthur M. Blank Family Foundation strives to foster opportunities for children and youth and to enhance the quality of life in the communities it serves by awarding a grant in the amount of \$20,000.00 to assist in making site improvements specified above; and

WHEREAS, the Esther and Herbert Taylor Family Foundation, Inc. desires to enhance the quality of life for all citizens of Atlanta by assisting in the development of this 26-acre park site, donated to the City by the Taylor Family in 1984 for park purposes, via a grant of up to \$100,000.00; and

WHEREAS, the Rock Creek Watershed Alliance desires to assist in this partnership by providing maintenance and upkeep of the Herbert Taylor Park by contributing a total of \$28,000.00 in in-kind services; and

WHEREAS, the Department of Parks, Recreation and Cultural Affairs has set aside a total of \$6,000.00 as its required matching funds for the Arthur M. Blank Family Foundation grant; and



NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to apply for and accept the following: (a) Grant in the amount of twenty thousand dollars, (\$20,000.00) from the Arthur M. Blank Family Foundation, (b) Grant of up to one hundred thousand dollars, (\$100,000.00) from the Herbert Taylor Foundation, and (c) In-kind contribution of twenty-eight thousand (\$28,000.00) from the Rock Creek Watershed Alliance.

BE IT FURTHER RESOLVED that the required City of Atlanta matching funds for this project, in the amount of six thousand (\$6,000.00) are identified in the Department of Parks, Recreation and Cultural Affairs, Park Improvement Fund Account # 1C22 574001 N12D11B69999, in the amount of \$6,000.00.

BE IT FINALLY RESOLVED that the two (2) grant awards totaling \$120,000.00, in-kind contribution of \$28,000.00 and the City's matching funds amount of \$6,000.00 for a total project cost of \$154,000.00 are used exclusively to develop site improvements in the Herbert Taylor Park.

A true copy,

Deputy Municipal Clerk

ADOPTED by the City Council
APPROVED by the Mayor

SEPT 07, 2004
SEPT 15, 2004



The Esther and Herbert Taylor Family Foundation, Inc.
Jewish Federation of Greater Atlanta

RECEIVED
3-3-04
1:33 p.m.

March 1, 2004

Department of Parks, Recreation & Cultural Affairs
Attn: Ms. Dianne Harnell Cohen, Commissioner
675 Ponce de Leon Ave NE
Atlanta, GA 30308

The Selig Center
1440 Spring Street, NW
Atlanta, Georgia 30309
phone 404.873.1661
fax 404.874.7043
www.jfga.org

RE: Herbert Taylor Park

Dear Ms. Cohen:

This is to advise that the Board of Directors of The Esther and Herbert Taylor Family Foundation, Inc. (the "Foundation") of the Jewish Federation of Greater Atlanta has made and authorized for "City of Atlanta – Herbert Taylor Park" an "allocation to be the lesser of \$100,000.00 or one-half of the total actual amount expended for all improvements made in a *one-time development of walking and/or bike paths (with related structures) together with any other improvements throughout the Park* (the "Improvements")." It is further provided that, "Funds may be disbursed upon a firm commitment by the City of Atlanta to the Improvements. Any part or all of this allocation not disbursed within three years shall be revoked."

It is the understanding of the Foundation that the Improvements will not include improvements to any part of or connection to the adjoining Daniel Johnson Park and that they are not a part of a faith-based effort.

Sincerely,

The Esther and Herbert Taylor Family
Foundation, Inc.

By: 

Mark K. Taylor, President

By: 

Noah Levine, Foundation Administrator

Jack N. Halpern
President

Steven A. Rakitt
Chief Executive Officer

Linda Selig
First Vice President

Robert J. Arogeti
Marcy Bass
Iris Z. Feinberg
Lois E. Frank
Lois L. Kuniansky
Michael A. Leven
David Levy
Vice Presidents

David Herskovits
Treasurer

Dean S. Benamy
Secretary

Lisa Brill
Michael Z. Kay
Joanie Shubin
Assistant Secretaries

Carol Z. Cooper
Richard L. Kaufman
Campaign for Community Needs Chairs

Local Beneficiary Agencies

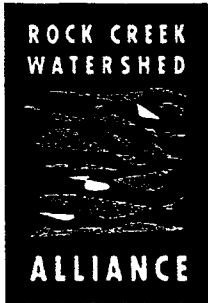
The Alfred and Adele Davis Academy . The Cohen Home . The Epstein School . Solomon Schechter School of Atlanta . Katherine and Jacob Greenfield Hebrew Academy of Atlanta
Hillels of Georgia . Jewish Educational Services . Jewish Family & Career Services . Marcus Jewish Community Center of Atlanta . New Atlanta Jewish Community High School
Tichon Atlanta . Torah Day School of Atlanta . The William Breman Jewish Home . Yeshiva Atlanta

Overseas Beneficiary Agencies

Jewish Agency for Israel (JAFI) . American Jewish Joint Distribution Committee (AJDC)

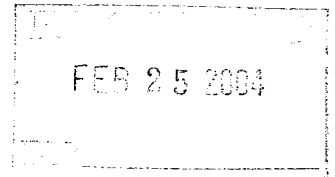
Affiliate Agencies

Georgia Southern Hillel . The William Breman Jewish Heritage Museum



February 16, 2004

Sushma Dersch
City of Atlanta, Dept. of Parks, Recreation & Cultural Affairs
8th Floor, City Hall East
675 Ponce de Leon Ave. NE
Atlanta, Georgia 30308-1829



Dear Sushma,

I am writing to indicate the support of the Rock Creek Watershed Alliance for your grant application for improvements to the Herbert Taylor Nature Preserve.

As we discussed, implementation of the proposed improvements will be directed by the RCWA, with the goal of allowing people to enjoy nature while maintaining the park in a natural, undeveloped state as a wildlife habitat and stream buffer.

Following is a brief recap of the improvements we discussed, which our neighborhood group, as stewards of the park and creek for the past seven years, considers desirable for this greenspace:

- 1) a park entrance with a small kiosk including a park map and information, trash can, and drinking fountain;
- 2) controlled removal of invasive plant species (kudzu, English ivy, and Chinese privet);
- 3) replanting of native plant species;
- 4) trail maintenance;
- 5) signage, including creek and trail name identifiers, color-coded trail blazes, and tree and plant identifiers;
- 6) maps indicating trails and other landmarks;
- 7) history of the park;
- 8) web site, including maps, history, educational information, and contact information for the Rock Creek Watershed Alliance;
- 9) water quality improvement;
- 10) erosion control;
- 11) acquisition of adjacent property, particularly the property at the north end of Markan Drive (which may already be part of the nature preserve, in which case a sign should be installed there also).

Our group has contributed approximately \$25,000 worth of volunteer efforts in the park since 1997. This includes at least 2100 hours of labor and \$1000 of materials. Our efforts have included creating an extensive new trail through previously impenetrable areas of the preserve; removing kudzu, privet, and ivy; clearing and mulching trails; removing large quantities of trash from the creek; installing signs about invasive species; and a small amount of replanting.

We are grateful for the opportunity to implement this plan, and look forward to working with you.

Sincerely,

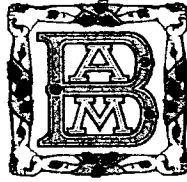
A handwritten signature in cursive script that reads "Barbara Baggerman".

Barbara Baggerman
404-876-8072

PROJECT BUDGET
Herbert Taylor Nature Preserve Site Improvement

COMPONENTS	FOUNDATION REQUEST	CITY OF ATLANTA	PARTNERSHIP CONTRIBUTIONS	PROJECT TOTALS
New park entrance	\$ -	\$ 6,000	\$ 6,000	\$ 12,000
Trail development	0	0	25,000	25000
Invasive Veg. Removal	10,000	0	35,000	45000
Plant Materials	2,500	0	25,000	27500
Intrepretive Signs	7,500	0	0	7500
Web site Development	0	0	2,000	2000
Pedestrian Bridge	0	0	35,000	35000
TOTALS:	\$ 20,000	\$ 6,000	\$ 128,000	\$ 154,000

Attachment "3-B"



THE ARTHUR M. BLANK FAMILY FOUNDATION

PENELOPE MCPHEE
PRESIDENT

July 19, 2004

Ms. Dianne Harnell Cohen
Commissioner
City of Atlanta, Dept. of Parks, Recreation and Cultural Affairs
City Hall East - Suite 800
678 Ponce De Leon Avenue, NE
Atlanta, GA 30308

Dear Ms. Cohen:

The trustees of The Arthur M. Blank Family Foundation are pleased to inform you that a grant has been approved in the amount of \$20,000 for The City of Atlanta. This grant is being made to support costs for site improvements at Herbert Taylor Park.

This letter and its attachments outline the terms and conditions of accepting our grant. Please read all the terms and conditions carefully, sign, and return along with this signed contract letter no later than **Monday, July 26, 2004**. This grant will be paid within 30 days of receipt of your signed agreement.

The funds must be used specifically for the designated purposes by one year from date of grant. You must submit a written request to us in advance if you wish to change the purpose of the grant or if the funds are not expended within this time period.

Upon signing this contract, your agency states that you agree to notify us if there is any change in your public charity status. In addition, we will be sending an electronic copy of a quarterly evaluation form in the coming weeks and a reminder each quarter. The first of these reports is due on **Friday, October 29, 2004**. When available, please furnish us with a copy of any new audited financial statements.

This contract also gives the Foundation your permission to use photographs, logos, published/printed information, and any other materials you supply, without further notice, in press releases and/or publications.

Should you decide to provide information about this grant to stakeholders or to local media, following is a simple description of our work for your use: The Arthur M. Blank Family Foundation strives to foster opportunities for children and youth and to enhance the quality of life in the communities it serves.

AMBFF Grant Award Letter
Page Two


Congratulations on this recognition of your important efforts. We look forward to working with you during the coming year. If you have any questions, please call Margaret Gray at (404) 367-2050.

Sincerely,

A handwritten signature in black ink, appearing to read "Paul M. Smith", written over a horizontal line.

PMc:ksd

ACCEPTED AND AGREED:

A handwritten signature in black ink, written over a horizontal line. The signature is stylized and appears to be "David Smith".
Executive Director

TRANSMITTAL FORM FOR LEGISLATION

TO MAYOR'S OFFICE: Greg Pridgeon
(For review and distribution to executive management)

Commissioner's Signature:  Business Manager's Signature: _____

From: Originating Dept.: DPRCA Contact (Name): Jean C. Minor / (4) 817-6739

Committee(s) of Purview: CD/HR Committee Committee Deadline: _____

Committee Meeting Date: _____ Council Meeting Date: _____

CAPTION:

A RESOLUTION AUTHORIZING THE MAYOR TO APPLY FOR AND ACCEPT TWO (2) GRANTS IN THE AMOUNT OF \$20,000.00, FROM THE ARTHUR M. BLANK FAMILY FOUNDATION AND THE ESTHER AND HERBERT TAYLOR FAMILY FOUNDATION, INC. OF UP TO \$100,000.00 AND IN-KIND SERVICES FROM THE ROCK CREEK WATERSHED ALLIANCE IN THE AMOUNT OF \$28,000.00 FOR THE PURPOSE OF ASSISTING IN THE DEVELOPMENT OF THE HERBERT TAYLOR PARK, LOCATED AT 1795 JOHNSON ROAD, NE; ATLANTA, GA, AS A PASSIVE PARK; TO PROVIDE FOR GRANT MATCHING FUNDS; AND FOR OTHER PURPOSES

BACKGROUND/PURPOSE/DISCUSSION:


This grant will be used to assist in making the following site improvements: (a) new entrance at the corner of Beech Valley and Pasadena Drive, (b) trail development and improvements, (c) removal of invasive vegetation and plant native materials, (d) installation and design of interpretive signage and maps, and (e) construction of a pedestrian bridge.

FINANCIAL IMPACT (IF ANY):

The estimated project cost is \$154,000.00. It will be financed as follows: (a) In-kind commitment from the Rock Creek Watershed Alliance in an amount of \$28,000.00, (b) two (2) grants in the amount of \$20,000 from the Arthur M. Blank Family Foundation and up to \$100,000.00 from the Esther and Herbert Taylor Family Foundation, Inc. and (c) the City of Atlanta's matching contribution of \$6,000 identified in the Department of Parks, Recreation and Cultural Affairs, Park Improvement Fund Account # 1C22 574001 N12D11B69999.

See attached letters of commitment & project budget.

MAYOR'S STAFF ONLY

Received by Mayor's Office: 8-4-04 G.P. Reviewed: 
(Date) (Initials/date)

Submitted to Council: _____
(Date)

Action by Committee: _____ Approved _____ Adversed _____ Held _____ Amended
_____ Substitute _____ Referred _____ Other



NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to apply for and accept the following: (a) Grant in the amount of twenty thousand dollars, (\$20,000.00) from the Arthur M. Blank Family Foundation, (b) Grant of up to one hundred thousand dollars, (\$100,000.00) from the Herbert Taylor Foundation, and (c) In-kind contribution of twenty-eight thousand (\$28,000.00) from the Rock Creek Watershed Alliance.

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ADOPTED BY

SEP 07 2004

COUNCIL

- ☐ CONSENT REFER
☐ REGULAR REPORT REFER
☐ ADVERTISED & REFER
☐ 1st ADOPT 2nd READ & REFER
☐ PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee _____
Date _____
Chair _____
Referred to _____

Committee CD/HHR
Date 8/31/04
Chair [Signature]
Action: [Signature]
Rev, Adv, Held (see rev. side)
Other: _____
Members: [Signature]
[Signature]
[Signature]
Refer To _____

Committee _____
Date _____
Chair _____
Action: _____
Rev, Adv, Held (see rev. side)
Other: _____
Members: _____
Refer To _____

Committee _____
Date _____
Chair _____
Action: _____
Rev, Adv, Held (see rev. side)
Other: _____
Members: _____
Refer To _____

Committee _____
Date _____
Chair _____
Action: _____
Rev, Adv, Held (see rev. side)
Other: _____
Members: _____
Refer To _____

FINAL COUNCIL ACTION

- ☒ 2nd ☐ 1st & 2nd ☐ 3rd
Readings
☐ Consent ☐ V Vote ☒ RC V

CERTIFIED

SEP 07 2004

ATLANTA CITY COUNCIL PRESIDENT

[Signature]

SEP 07 2004

[Signature]
MUNICIPAL CLERK

MAYOR'S ACTION

APPROVE

SEP 15 2004

MAYOR